### LANDHOLDER CHECKLISTS

#### **CHECKLIST 2:** ENGAGEMENT WITH PROJECT PARTNERS

PROJECT PARTNER BACKGROUND RESEARCH		YES / NO	NOTES		
1.	Is the project partner based in Australia?				
2.	Do they have a valid Australian Business Number (ABN), Australian Company Number (ACN), or Australian Registered Body Number (ARBN)?				
3.	ls the project partner registered with ASIC? Search ASIC's registers <u>here</u> .				
4.	Do they have a well-documented and accessible complaint-handling procedure?				
5.	(If applicable) Does the project partner hold an AFSL? You can search the Financial Advisers register <u>here.</u>				
6.	Do they have a website with comprehensive and accessible information about their business and services?				
7.	Does the project partner currently have carbon projects in Australia and/or in the state where I am planning my project?				
8.	Have I verified their experience and track record in completing similar projects? Are there publicly available reports, strategies, and plans from the project partner that outline their operations and goals?				
9.	Does their business model align with my long-term plans and goals?				
10.	Is the project partner financially transparent and able to provide information on their funding sources and revenue models?				
11.	Is the project partner a Signatory to the voluntary Australian Carbon Industry Code of Conduct?				
* For further considerations before commencing an ACCU Scheme project, please refer to Section 3.					

# LANDHOLDER CHECKLISTS

#### CHECKLIST 2: ENGAGEMENT WITH PROJECT PARTNERS (CONTINUED)

Und	erstanding the project and my role	YES / NO	Notes
12.	Has the project partner clearly explained their proposed project management model and my role and responsibilities?		
13.	Has they clearly outlined the project's goals and expected results?		
14.	Will I be involved in the planning and decision- making throughout the project?		
Land	l use, natural capital and practical implications		
15.	Do I understand how the project's land management strategy might impact how I use or manage my land?		
16.	Will there be potential limits on other existing or future activities or projects (e.g. biodiversity offsets, grazing, or renewable energy developments)?		
17.	Do I understand how an ACCU Scheme project might affect my farm insurance?		
18.	Have I assessed how the project could impact natural capital on my land, such as biodiversity, soil health, or water resources?		
19.	Does the project partner already have relationships or experience working with local landholders or the broader community in the area?		
Lega	l and financial commitments		
20.	Has the project partner provided a draft contract or agreement and given me enough time to review it and seek independent legal and financial advice?		
21.	Have they clearly explained the financial arrangements, including any upfront costs and how income will be shared?		
22.	Has the project partner encouraged me to get legal and financial advice before signing anything or making a big commitment?		

# LANDHOLDER CHECKLISTS

### CHECKLIST 2: ENGAGEMENT WITH PROJECT PARTNERS (CONTINUED)

Pro	ject timeline and responsibilities	YES / NO Notes					
23.	Has the project partner given me a timeline for the project, and explained how they'll let me know if delays happen?						
24.	Have they explained what approvals and consents are needed for the project, and when they'll be obtained?						
25.	Has the project partner committed to regular monitoring and reporting, and explained how and when they'll give updates?						
26.	Has the project partner committed to following all relevant local, state, and federal laws and regulations?						
Risl	and exit						
27.	Has the project partner explained the project's risks, such as environmental, financial, or operational risks, and how they'll be managed?						
28.	Has the project partner explained the risk of reversal (e.g. carbon being lost due to fire, drought, or land use change), what it could mean for the project, and who is responsible if it happens?						
*For further details on engagement with project partners, please refer to <u>Section 4</u> .							

9